

# ***ANNUAL REPORT***

***2023-2024***

***JEEVANDEEP SEVA TRUST***

*S.T.S PUBLIC SCHOOL,  
ADD.-MANGARH, P.O.-  
KASBA DUDDHICHAK,  
P.S.-MEHARM, DISTT.-  
GODDA (JHARKHAND).-*

*814160*

# ANNUAL REPORT 2024

## TABLE of CONTENTS

- *Chief Executive Message*
- *Notice*
- *Financial Performance*
- *Activity Performance*
- *Auditors & Acknowledgement*

# ANNUAL REPORT 2024

## Chief Executive Message

*Dear Friends,*

*It gives me immense pleasure to share the Annual Report of  
“JEEVANDEEP SEVA TRUST*

*” with all of you. The nature of governance with its inherent dynamics of Government and Non-Government mindsets and the professional execution of the negotiated mandate of the organization, make JEEVANDEEP SEVA TRUST a unique organization with unique character and this needs to be valued. Since the day of its establishment, the organization has been supporting remote and grass root communities to ensure decent conditions for life and work.*

*Today I am happy to mention considerable increase in efficiency and effectiveness of our work as well as involvement of new thrust areas in our programs as a result of research and survey conducted by our organization. JEEVANDEEP SEVA TRUST is extremely happy for this performance and hopes to continue in the same spirit for years to come, bringing solace and prosperity to vulnerable.*

*I call upon our long-standing supporters to further strengthen JEEVANDEEP SEVA TRUST so that we can keep the organization relevant and live to the development needs of communities. Wish you all the Readers and the whole team a very happy and prosperous future.*

*Secretary*

# ANNUAL REPORT 2024



OF

*JEEVANDEEP SEVA TRUST Your Executive Committee/Board of Trustee has pleasure in presenting the Annual Report of the Society along with Audited Statement of Accounts and Auditors' Report thereon for the year ended 2024.*

☀ *To receive, Consider and adopt the Balance Sheet as on 31st March 2024, the Receipt & Payment Account and Income & Expenditure Account, for the Year ended on that Date and the Reports of the Executive Committee and Auditors Thereon.*

☀ *To approve the constitution of the Executive Committee.*

☀ *To transact such further or other business may properly come before the meeting or any adjournment thereof.*

# ANNUAL REPORT 2024

TO,  
The Member  
**JEEVANDEEP SEVA TRUST**

Hon'ble Members

During The period under review the financial, physical Performance as under:

## 1ST APRIL 2023 TO 31ST MARCH 2024

### FINANCIAL PERFORMANCE

EXPENDITURE	AMOUNT	INCOME	AMOUNT
<b>TO ESTABLISHMENT EXP.</b> (As per details in Receipts & Payments A/c)	<b>1,03,614.00</b>	<b>BY DONATION &amp; SUBSCRIPTION</b>	<b>2,46,230.00</b>
		<b>BY LOCAL PUBLIC CONTRIBUTION</b>	<b>1,56,230.00</b>
<b>TO ACTIVITIES EXP.</b> (As per details in Receipts & Payments A/c)	<b>3,28,558.00</b>	<b>BY MEMBER'S FEE &amp; CONTRIBUTION</b>	<b>21,441.00</b>
		<b>BY MISC. RECEIPTS</b>	<b>8,262.00</b>
<b>TO DEPRECIATION</b>	<b>1,475.00</b>		
		<b>To Excess of Income over Expenditure Carried</b>	<b>1,184.00</b>
<b>TOTAL RS .</b>	<b>4,33,647.00</b>	<b>TOTAL RS .</b>	<b>4,33,647.00</b>

# ANNUAL REPORT 2024

To,

The Member,

**JEEVANDEEP SEVA TRUST**

Hon'ble Members,

Our Executive Committee takes pleasure in presenting Annual Report for the year ending 31st March 2024 along with Audited Annual Accounts for the year ended on that date. During the year under review, the following are our achievements.

## ACTIVITIES & PROGRAMMES

### **SKILL DEVELOPMENT PROGRAMME**

The organisation conducted the programme in GODDA District of JHARKHAND State. A major problem faced by educated Youth in rural areas, is the lack of locally available employment opportunities. It results in frustration and consequent migration. If rural youth get adequate opportunities for taking up gainful ventures at the local level, they would not only be able to improve their well being but also contribute to the economy. Self-employment is a possible solution to this problem. A small step

in a remote village in the country, proved to be a significant milestone in this direction. OUR society aims to transform rural youth to acquire a productive identity through short duration interventions, which include motivation and training.

### **COVID-19 AWARENESS PROGRAMME**

That is Organization for all district GODDA for covid-19 survey and food supply for people and distribute for Mask, Cenitizer, Handwash. COVID-19 transmits when people breathe in air contaminated by droplets and small airborne particles. The risk of breathing these in is highest when people are in close proximity, but they can be inhaled over longer distances, particularly indoors. Transmission can also occur if splashed or sprayed with contaminated fluids, in the eyes, nose or mouth, and, rarely, via contaminated surfaces.





# ANNUAL REPORT 2024

People remain contagious for up to 20 days, and can spread the virus even if they do not develop any symptoms

Symptoms of COVID-19 are variable, but often include fever,[9] cough, headache,[10] fatigue, breathing difficulties, and loss of smell and taste. Symptoms may begin one to fourteen days after exposure to the virus.

## **SC/ST AWARENESS PROGRAMME**

The organisation conducted the programme in GODDA District of JHARKHAND State. The project management committee of ORGANISATION has been reported various cases related to SC/ST in the districts. The matter was discussed in the managing committee meeting. The matter was resolved positively to open and run to provide facilities to SC/ST. In several schemes including health, education was taken up among the SC/ST classes of people and we helped and we helped them avail of government aids etc. in this direction.

## **YOUTH EDUCATION DEVELOPMENT PROGRAMME**

The organisation conducted the programme in GODDA District of JHARKHAND State. Youth Education especially for women is an important agent of socialization, and instrument of social transformation, and a channel of social mobility and equity. Education of girls and women has to be a universal movement for their empowerment, for changing current stereo-typed and replacing the existing structures.



Within an overall orientation toward girls' education, OUR organisation is running the Programme being one of the parts of overall strategy of universalisation of Elementary Education. This programme is an alternative path to children who for different reasons cannot attend primary school e.g. girls who have to look after their younger siblings and attend to other domestic chores, working children etc.

## **ENVIRONMENT AWARENESS PROGRAMME**

The organisation conducted the programme in GODDA District of JHARKHAND State. Environmental education refers to the awareness of physical and cultural environment and perceives its relevance for

Environmental Awareness



# **ANNUAL REPORT 2024**

real life situation. The problems and issues are to be identified. The imbalances of environment are to be improved in view of sustainable development. It is practically impossible to list all the factors that pollute and degrade our environment and nature. One comes across pollution almost at every step in life.

## **SWACHH BHARAT ABHIYAN**

The organisation conducted the programme in GODDA District of JHARKHAND State. Swachh Bharat Abhiyan is also called as the Clean India Mission or Clean India drive or Swachh Bharat Campaign. It is a national level campaign run by the Indian Government to cover all the



backward statutory towns to make them clean. This campaign involves the construction of latrines, promoting sanitation programmes in the rural areas, cleaning streets, roads and changing the infrastructure of the country.

## **RURAL DEVELOPMENT TRAINING PROGRAMME**

Society organised many programme for rural development and working for upliftment of the life and livelihood of rural India. It aims to promote a single window delivery need based services in the areas of education, health, nutrition, weather, environment, agriculture and livelihoods to rural women and men. According to society developmental programme for rural areas is necessity to up gradation of economic, social and gender equity. Society helps to enhance ecological and livelihood security and accelerate human development and quality of life by taking the benefits of the space age for improving the productivity, profitability and sustainability of agriculture and for generating value addition on farm and non-farm employment.

## **WOMEN EMPOWERMENT PROGRAMME**

Keeping the year of Women empowerment in a view the organisation has conducted a seminar cum workshop to make the people more positive towards women and child. The organisation has focussed its light towards the women rights, health, Education status of the women and all other neglecting areas where she was ignored. The secretary has expressed his satisfaction regarding the Commitment of the organisation towards community service. He urged all the members to co-operate and assist in all the activities.



# **ANNUAL REPORT 2024**

## **ROAD SAFETY AWARENESS PROGRAMME**

Day by day increasing accidental cases on the road it is big problems of the Govt., Society & People at a glance we can give answers in simple word reason is increasing rush of the traffic on the road. But according to society it is not facts of the cases of accidents. Many people don't know the rules of traffic. Some people are only maintaining rules of traffic some are who they know rules of traffic but not maintain on the road. We have organized seminar and awareness camps on the above topic for the aware and teach the traffic rules.

## **HIV/AIDS AWARENESS PROG**

The PROJECT MANAGEMENT COMMITTEE of your organization, with consistent advices and excursion of the apex institutions nation wide. If people fear discrimination, they are likely to shy away from blood tests that are the only way to discover their HIV status. They will be reluctant to seek help and adopt preventive measures. All this increases the chances of the infection being passed on to others.

## **CULTURAL PROGRAMME**

Cultural has been define by 'Matthew Arnold in literature and dogma as the derriere and quest to know the best that has been abide and thought in the world' It appease to be liberal and broad view of the culture but is not comprehensive culture must be total product of charred and not merely on acquisition from with out.

A nation without a culture heritage is like an orphan who has nothing to fend upon. Indian culture is deeply rooted in her post. The Indian collates is essentially religious and spiritualism is the breath of its nostrum Religion is our soul and philosophy.

The Continuity and vitality of Indian culture is one amazing indeed. It is every powerful all embracing process. In the post it has received adopted and digested the elements of many different culture Indo-European, Mesopotamian, Iranian, Carets Roman etc. The enduring quality of Indian Culture represents the happy synthesis of wordiness and the renunciation. Indian is developing materialistic attitude and wish to enjoy all the amenities.

## **YOGA & NATUROPATHY PROGRAMME**

Yoga described as wisdom in work of skilful living amongst activities harmony and moderation. The word yoga is derived from the Sanskrit root "Yug" meaning to bind join attach and yoke, to direct the concentrate one's attention on, to use and apply. It also means union or communion. It is the true union of our 'will' with the 'will' of God. 'It means the disciplining of the intellect, the mind, the amotion, the will, which that Yoga presupposes, it means a poise of the soul which enables one to look at life in all its aspects evenly.'

# ANNUAL REPORT 2024

Yoga could the mind, intellect and self (ahamkara) are under control, freed from restless desire, so that they rest in the spirit within, a man becomes a yukta-one in communion with God. Today's the life of men is restless and living with harassments. Men have no time for their fitness maintain. So society organised yoga programme in many areas to teach people about Yoga, "Yoga-a way of Life". Society also teaches about naturopathy for joyful life of people.

## Other Activities

*Organization executed many other programme and people got benefited in large scale. Some information has also been recorded from different localities for future use.*

## Auditors

*M/s **S. KUMAR & ASSOCIATES (ANKIT RAJ & COMPANY)**, Chartered Accountants, Patna have conducted the audit for the year and are re-eligible to be re-appointed for next year.*

*The managing committee places on paper and its sincere thanks to the workers, members and beneficiaries for extension of co-operation and efforts.*

*For and on behalf of "JEEVANDEEP SEVA TRUST"*

## ACKNOWLEDGEMENT

# ANNUAL REPORT 2024

*Organization acknowledge with gratitude to all those who have supported the organization through contribution, donation and by different means directly or indirectly. Management Committee of the organization places on record their appreciation of the encouragement and moral support from donors, members of the organization, honorary persons and staffs associated with organization along with community with whom organization is working.*

**(Secretary)**



# **ANNUAL REPORT 2022-2023**

## **JEEVANDEEP SEVA TRUST**

**S.T.S PUBLIC SCHOOL,  
ADD.-MANGARH, P.O.-  
KASBA DUDDHICHAK, P.S.-  
MEHARM, DISTT.-GODDA  
(JHARKHAND).-814160**

# TABLE OF CONTENTS

---

- *Chief Executive Message*
- *Notice*
- *Activity Performance*
- *Auditors & Acknowledgement*

*Secretary*




# CHIEF EXECUTIVE MESSAGE

*Dear Friends,*

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*Today I am happy to mention considerable increase in efficiency and effectiveness of our work as well as involvement of new thrust areas in our programs as a result of research and survey conducted by our organization. JEEVANDEEP SEVA TRUST is extremely happy for this performance and hopes to continue in the same spirit for years to come, bringing solace and prosperity to vulnerable.*

*I call upon our long-standing supporters to further strengthen JEEVANDEEP SEVA TRUST so that we can keep the organization*



*relevant and live to the development needs of communities. Wish you all the Readers and the whole team a very happy and prosperous future.*

*I would like to Congratulate each and every members of the JEEVANDEEP SEVA TRUST who continue to support and believe in our Work.*

*Secretary*

# ***ANNUAL REPORT***

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## ***OF***

- *JEEVANDEEP SEVA TRUST our Executive Committee/Board of Trustee has pleasure in presenting the Annual Report of the Society along with Audited Statement of Accounts and Auditors' Report thereon for the year ended 2023.*
- *To receive, Consider and adopt the Balance Sheet as on 31st March 2023, the Receipt & Payment Account and Income & Expenditure Account, for the Year ended on that Date and the Reports of the Executive Committee and Auditors Thereon.*
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- *To approve the constitution of the Executive Committee.*
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To  
The Members,  
JEEVANDEEP SEVA TRUST  
Hon'ble Members,

*Our Executive Committee takes pleasure in presenting Annual Report for the year ending 31<sup>st</sup> March 2023 along with Audited Annual Accounts for the year ended on that date. During the year under review, the following are our achievements.*

## **ACTIVITIES & PROGRAMMES**

### **SKILL DEVELOPMENT PROGRAMME**

*The organization conducted the programme in GODDA District of Jharkhand State. The main goal is to create opportunities, space and scope for the development of the talents of the Indian youth and to develop more of those sectors which have already been put under skill development for the last so many years and also to identify new sectors for skill development. The new programme aims at providing training and skill development to youth of our country by covering each and every village. Various schemes are also proposed to achieve this objective.*

*The emphasis is to skill the youths in such a way so that they get employment and also improve entrepreneurship.*

*Provides training, support and guidance for all occupations that were of traditional type like carpenters, cobblers, welders, blacksmiths, masons, nurses, tailors, weavers etc.*

*More emphasis will be given on new areas like real estate, construction, transportation, textile, gem industry, jewellery*

designing, banking, tourism and various other sectors, where skill development is inadequate .

### **COVID-19 AWARENESS PROGRAMME**

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Symptoms of COVID-19 are variable, but often include fever,[9] cough, headache,[10] fatigue, breathing difficulties, and loss of smell and taste. Symptoms may begin one to fourteen days after exposure to the virus.

### **CULTURAL PROGRAMME**

The link between extension and research services needs to be strengthened. This will be improving information flow to researchers about farmers' needs and to farmers about new technologies. With the globalization of Indian economy, there are several aspects of agricultural development where careful precautions are essential. Seed is one of them. Availability of seeding material at the right time and with reasonable price is critical for the success of agriculture sector. The rise in agricultural production in the 70s and 80s in India could be attributed mainly to the use of high yielding seeds. According to the society, the Indo-American Hybrid Seeds, a rise in agricultural production can be made possible by the use of hybrid seeds.



## **ENVIRONMENT AWARENESS CAMP**

The organisation conducted the programme in GODDA District of Jharkhand State. To stop illegal plant cutting and balancing environment our society started environment awareness programme. Under



plantation programme our society working trees re-plantation for minimize bad effect due to pollution. Our society also focused and working for to control sound pollution and water pollution. Our society tried to give message in the people for planting in their birthday ceremony to celebrate. Our organization successfully planted trees of various varieties such as Amrapali, Maldah, Bombay, Kalkatia, in fruits and Neem, Jammun, Banana, litchi, Kathal and other more varieties of public utility trees.

## **HEALTH AWARENESS PROGRAMME**

Organizing a Medical Check-up and Consultation camp in many places of GODDA District under the supervision of reputed doctors of their own area. Your society organize this programme for making "Happy Family" for make happy nation. The special attraction of this programme: -

General Health Check-up and counseling

Blood Pressure Check-up

Blood Group Identification

Eye Check-up

No-Scalpel Vasectomy

Copper-T Facility

Information on Contraceptive Methods

Distribution of Contraceptive Pills and Condoms

Check-up and Counselling by Ayurveda, Unani and Homeopathy doctors

Counselling on HIV/AIDS

Counselling on Hepatitis & Hepatitis Vaccination Facility,

Vaccination of Polio

Typhoid Vaccination

*This programme organised your society every year in different month for 15 days in different area. Other main feature of this programme would be “Digestive Health Week” programme for creating awareness about gastrointestinal and liver diseases, the public awareness initiative seeks to educate people about various diseases, their prevention and optimal treatment. As part of the initiative, the programme will create awareness through posters, slide shows and audiovisual presentations. In this programme your society organised a free digestive health check-up camp and two public interest lectures on “Prevention of Gastrointestinal Cancers” and “Facts and Myths About Jaundice”.*

#### **RURAL DEVELOPMENT TRAINING PROGRAMME**

*In the present situation, we have been able to create every body in rural areas but so far as their services delivery is concerned, majority of them are not upto the mark. There is a need to revitalize and strengthen the already existing bodies in rural areas rather than putting a thrust on creating more and more institutions. Creating better manpower and utilizing the local programme can do it. The real success of a rural development programme lies in achieving targets in both institutional as well as behavioural aspects. Against this conditions, the society worked in rural development as social worker and tried to bring forth some suggestions that, if considered, could possibly improve the output of a rural development programme.*

#### **WOMEN EMPOWERMENT PROGRAMME**

*Women are being teased openly, molested mercilessly, stabbed ruthlessly, thrown out or running trains, burnt alive, attacked with acid, kidnapping and raped the list goes on impossible to tell apart. Self-protection gears up a woman to fight all this. Crime against women are growing by day, but most women still shy away from learning self-defence skills, they rather react negatively and see it as tomboyish and unladylike, or they think themselves too old for it, but according to society no age to teach self-defence and in view of present it is necessity of time.*

#### **ROAD SAFETY AWARENESS PROGRAMME**

*Day by day increasing accidental cases on the road it is big problems of the Govt., Society & People at a glance we can give*

answers in simple word reason is increasing rush of the traffic on the road. But according to society it is not facts of the cases of accidents. Many people don't know the rules of traffic. Some people are only maintaining rules of traffic some are who they know rules of traffic but not maintain on the road. We have organized seminar and awareness camps on the above topic for the aware and teach the traffic rules.

#### **WELFARE PROG FOR SC/ST**

The project management committee of SOCIETY has been reported various cases related to SC/ST in the districts. The matter was discussed in the managing committee meeting. The matter was resolved positively to open and run to provide facilities to SC/ST. In several schemes including health, education was taken up among the SC/ST classes of people and we helped and we helped them avail of government aids etc. in this direction.

#### **SWACHHTA ABHIYAN**

JEEVANDEEP SEVA TRUST organized sampurn Swachhata Abhiyan in the district of GODDA state of Jharkhand. JEEVANDEEP SEVA TRUST has surveyed One-thousand (1000) household at RANCHI and the latrines were built along with sixty beneficiaries.

Nukad Natak also organized by the Sanstha the following programme implemented by us.

- i) Signpost were built
- ii) Sale of sanitation items by loudspeaker rickshaw.
- iii) Election and Training of Motivators
- iv) Formulation of W.S.C

#### **YOGA & NATUROPATHY PROGRAMME**

Yoga is the most ancient system of development of the body and the mind. It was practiced thousands of years ago in this country and is being carried out even today. Some say Lord Shiva was its innovator. Our ancestors practiced it with remarkable success to maintain good physic and to keep mind tranquil.

*Yoga has been an integral part of our Vedantic philosophy. Vedas, Upanishads and Ramayana talk about it. Lord Krishna also explained to Arjuna the secret of yoga in the Gita.*

*The science of yoga was coming down to us from one generation to another by the word of mouth. Among the earliest sages who contributed in laying the foundation of yoga system was Kapil who lived in 700 B.C. He authored Samkhya philosophy. He was of the opinion that the answer to human problem laid in acquiring 'Samyak Gyan'- proper knowledge. Men face sorrow, according to Kapil, because they lack proper knowledge about the spirit (self) and prakriti (nature). Once they acquire that knowledge, they overcome pain, maintain mental equilibrium and attain peace within. The question 'who am I' was always pondered over in India. But Kapil's philosophy was confined only to telling that men should acquire knowledge. He groped in the dark beyond that. He did not show the way to reach the ultimate good- how to realize the self.*

## **Other Activities**

*Organization executed many other programmes and people got benefited in large scale. Some information has also been recorded from different localities for future use.*

## **Auditors**

*M/s S.KUMAR & ASSOCIATES (ANKIT RAJ & COMPANY)..  
Chartered Accountants, Patna have conducted the audit for the year and are re-eligible to be re-appointed for next year.*

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*For and on behalf of "JEEVANDEEP SEVA TRUST"*

**(Secretary)**



# *ANNUAL REPORT*

*2021-2022*

*JEEVANDEEP SEVA TRUST*

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# ANNUAL REPORT 2022

## TABLE of CONTENTS

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-

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*Secretary*

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The Member  
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Hon'ble Members

During The period under review the financial, physical Performance as under:

## 1ST APRIL 2021 TO 31 ST MARCH 2022

### FINANCIAL PERFORMANCE

EXPENDITURE	AMOUNT	INCOME	AMOUNT
<b>TO ESTABLISHMENT EXP.</b> (As per details in Receipts & Payments A/c)	73,147.00	<b>BY DONATION &amp; SUBSCRIPTION</b>	1,86,251.00
<b>TO ACTIVITIES EXP.</b> (As per details in Receipts & Payments A/c)	2,31,825.00	<b>BY LOCAL PUBLIC CONTRIBUTION</b>	1,02,352 .00
<b>TO DEPRECIATION</b>	1,820.00	<b>BY MEMBER'S FEE CONTRIBUTION</b>	11,231.00
		<b>BY MIS. RECEIPTS</b>	5,265.00
		<b>BY EXCESS OF EXPENDITURE OVER INCOME CARRIED OVER TO B/S</b>	1,693.00
<b>TOTAL RS .</b>	3,06,792.00	<b>TOTAL RS .</b>	3,06,792.00



# ANNUAL REPORT 2022

To,  
The Member,

**JEEVANDEEP SEVA TRUST**

Hon'ble Members,

Our Executive Committee takes pleasure in presenting Annual Report for the year ending 31st March 2022 along with Audited Annual Accounts for the year ended on that date. During the year under review, the following are our achievements.

## ACTIVITIES & PROGRAMMES

### **SKILL DEVELOPMENT TRAINING PROGRAMME.**

The organisation conducted the programme in GODDA District of Jharkhand State. Managing committee of the Organisation decided to start



**Vocational Training Programs**

vocational training programme for self-employment. That training programme is aims to equip rural youth in the age group years with the skills and technology required for self-employment. Organisation allowed relaxation of age certain special conditions, especially in the case of carpet weavers, lepers, the disabled, pensioners and widows. For develop youth entrepreneurship Organisation choose Home based industries like handicrafts, Beedi industry, Agarbatti making, Tailoring and Garment. Under these programmes Organisation teach & training of rural youth for self-employment during this year under this

# ANNUAL REPORT 2022

programme 56 persons benefited and able to self reliance and our Organisation have aims to working increase more than hundred people benefits next year and develop their infrastructure.

## **COVID-19 AWARENESS PROGRAMME**

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# ANNUAL REPORT 2022

organized seminar and awareness camps on the above topic for the aware and teach the traffic rules.

## **CULTURAL PROGRAMME**

Under the supervision of the society cultural functions i.e. drama, dance competition, folk art festivals, Music etc. are organized. A Folk dance competition organized. Apart this a meeting organized of folk artists on the Gandhi Jayanti. The culture of a country is regarded as accumulated intellectual, emotional and spiritual wealth of that nation. The present day our culture seems to be falling down, so we have the responsibility to sustain our culture and tradition through anyway whether we can do, so we organized many programmes for it.

## **ENVIRONMENT AWARENESS CAMP**

The organisation conducted the programme in GODDA District of JHARKHAND State.

Environmental Awareness



Environmental education refers to the awareness of physical and cultural environment and perceives its relevance for real life situation. The problems and issues are to be identified. The imbalances of environment are to be improved in view of sustainable development. It is practically impossible to list all the factors that pollute and degrade our environment and nature. One comes across pollution almost at every step in life.

## **LITERACY PROGRAMME**

Literacy and population size essentially are the basic ingredients for development. Economic development is closely associated with poverty reduction. Human development is the end-economic growth. Literacy and education have a direct role in human

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# ANNUAL REPORT 2022

development and are instrumental in facilitating other achievements.

The significant effects of primary education on reduction in poverty and improvement in income distribution, improvement in health and nutritional status of the population growth, and positive association with adoption of family planning methods and its positive relationship with general social, political and economic development and overall quality of life are well recognised.

Women have to be integrated in the mainstream society as by and large in India they do not enjoy equal status with men and still have to fight their way through if they want to achieve social or economic advancement.

For these causes your society working for the education for all men, women, girls and boys children. Society wants to sure primary education for them. Under the direction of society 4 education centre runs in the villages of Patna district.

## **RURAL DEVELOPMENT TRAINING PROGRAMME**

The process of technology adoption cannot be taken as a simplistic process like that of giving a medication to common man to renew him and pull him up above the poverty line. As an alternative, it is to be seen so that the rural communities are empowered to take informed decisions for their development.

Development implies an overall positive change in the physical quality of life of the people. This positive change includes both economic, as well as social aspects and involves an improvement

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# **ANNUAL REPORT 2022**

*in the general standard of living. Therefore, development not only calls for economic growth, but also implies equitable distribution of the gains of economic growth. This should translate into improvement of quality of life through better health, education, housing and welfare and society working in this region for rural development also changes the living standards of villagers.*

## **WOMEN EMPOWERMENT PROGRAMME**

*It is only through empowerment of women that development of a society and this is possible. Women empowerment means that they should break free of the world set by patriarchal norms. For that we organized a workshop for downtrodden women. Women help line was formed for doing survey of victim women and helping them to face challenge. Women SHG were also formed. In this financial year 5 SHG are formed.*

## **HIV/AIDS AWARENESS PROG**

*To minimize the problems of HIV/AIDS your society working for HIV/AIDS prevention and care work in Jharkhand and Jharkhand. The society's AIDS related work has unfolded over the last year in partnership with grassroots school, college and health centers.*

*The PROJECT MANAGEMENT COMMITTEE of your organization, with consistent advices and excursion of the apex institutions nation wide. If people fear discrimination, they are likely to shy away from blood tests that are the only way to discover their HIV status. They will be reluctant to seek help and adopt preventive measures. All this increases the chances of the infection being passed on to others.*

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# ANNUAL REPORT 2022

## **WELFARE PROG FOR SC/ST**

*The project management committee of SOCIETY has been reported various cases related to SC/ST in the districts. The matter was discussed in the managing committee meeting. The matter was resolved positively to open and run to provide facilities to SC/ST. In several schemes including health, education was taken up among the SC/ST classes of people and we helped and we helped them avail of government aids etc. in this direction.*

## **YOGA & NATUROPATHY PROGRAMME**

*The science of yoga was coming down to us from one generation to another by the word of mouth. Among the earliest sages who contributed in laying the foundation of yoga system was Kapil who lived in 700 B.C. He authored Samkhya philosophy. He was of the opinion that the answer to human problem laid in acquiring 'Samyak Gyan'- proper knowledge. Men face sorrow, according to Kapil, because they lack proper knowledge about the spirit (self) and prakriti (nature). Once they acquire that knowledge, they overcome pain, maintain mental equilibrium and attain peace within. The question 'who am I' was always pondered over in India. But Kapil's philosophy was confined only to telling that men should acquire knowledge. He groped in the dark beyond that. He did not show the way to reach the ultimate good- how to realize the self.*

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# ANNUAL REPORT 2022

## Other Activities

Organization executed many other programme and people got benefited in large scale. Some information has also been recorded from different localities for future use.

## Auditors

*M/s S.KUMAR & ASSOCIATES (ANKIT RAJ & COMPANY).., Chartered Accountants, Patna have conducted the audit for the year and are re-eligible to be re-appointed for next year.*

*The managing committee places on paper and its sincere thanks to the workers, members and beneficiaries for extension of co-operation and efforts.*

*For and on behalf of "JEEVANDEEP SEVA TRUST"*

## ACKNOWLEDGEMENT

*Organization acknowledge with gratitude to all those who have supported the organization through contribution, donation and by different means directly or indirectly. Management Committee of the organization places on record their appreciation of the encouragement and moral support from donors, members of the organization, honorary persons and staffs associated with organization along with community with whom organization is working.*

**(Secretary)**

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